



# Sponsor and Exhibitor Registration Form

2026 Summer School | 7/22-7/24/2026

Name of Organization /Agency: \_\_\_\_\_

Contact's Name: \_\_\_\_\_

Contact's Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Please select your level of sponsorship and applicable add-ons below.

SPONSORSHIP BENEFITS	<input type="checkbox"/> SINGLE DAY EXHIBITOR	<input type="checkbox"/> FULL SCHOOL EXHIBITOR	<input type="checkbox"/> BRONZE SPONSOR	<input type="checkbox"/> SILVER SPONSOR	<input type="checkbox"/> GOLD SPONSOR	<input type="checkbox"/> PLATINUM SPONSOR
Basic Sponsorship/Exhibitor Fee	<b>\$275</b>	<b>\$650</b> w/o Registration	<b>\$1200</b> w/o Registration	<b>\$1750+</b>	<b>\$2500+</b>	<b>\$3500+</b>
Exhibitor Table	<input type="checkbox"/> Wed <input type="checkbox"/> Thurs <input type="checkbox"/> Fri	✓	✓	✓	✓	✓
Full-Color Ad in Student Booklet	—	<input type="checkbox"/> ¼ Pg \$125	✓ ¼ Page	—	—	—
	—	<input type="checkbox"/> ½ Pg \$195	—	✓ ½ Page	—	—
	—	<input type="checkbox"/> Full Pg \$325	—	—	✓ Full Page	✓ Full Page
Listed in Student Booklet	—	✓	✓	✓	✓	✓
Logo in Student Booklet*	—	—	✓	✓	✓	✓
Linked Logo on Webpage *	—	—	✓	✓	✓	✓
Featured Linked Logo on Webpage*	—	—	—	—	✓	✓
Linked Logo in Email*	—	—	✓	✓	✓	✓
Featured Linked Logo in Email*	—	—	—	—	✓	✓
Plenary Podium Time						
Meal Ticket for All School Provided Meals		1 Meal Ticket	1 Meal Ticket	1 Meal Ticket	2 Meal Tickets	3 Meal Tickets
Single Attendee Registration	—	50% discount registration	50% discount registration	✓	✓	✓

**ADDITIONAL SPONSORSHIP/RECOGNITION OPTIONS WITH ADDITIONAL ADVERTISEMENT OPTIONS**

Scholarship Sponsor	<input type="checkbox"/> \$500
Mini Track Sponsor	<input type="checkbox"/> \$750
Refreshment/Break Sponsor	<input type="checkbox"/> \$1000
Booklet Printing Sponsor	<input type="checkbox"/> \$1500
Main Track Sponsor	<input type="checkbox"/> \$1500
Plenary Session Sponsor	<input type="checkbox"/> \$2000
Exclusive Bag Sponsor	<input type="checkbox"/> \$2000
Exclusive T-Shirt Sponsor	<input type="checkbox"/> \$2500

**Total Amount of Sponsorship:** \$ \_\_\_\_\_

- **To Pay Online visit:**

<https://www.ncfads.org/exhibitor-and-sponsorship-opportunities/>



- **If paying by check, please mail payment along with a copy of this form due no later than July 8, 2026.**

**Make checks payable to:** NCFADS  
**PO Box 4113, Greenville, NC 27836**

**Ad Specifications**

All ads need to be sent as a high-resolution full-colored print quality PDF or JPEG with a 0.25” bleed and a 0.5” margin. *Why do I need a margin?* The booklets will be spiral bound. Design elements can be in this area but important content such as logos, words, key faces, etc should avoid this area.

**Quarter Page**

Size: 4.25" wide x 5.5" tall

**Half Page**

Size: 8.5" wide x 5.5" tall

**Full Page**

Size: 8.5" wide x 11" tall

**For more information, contact Dale Willetts at [ExecutiveDirector@NCFADS.org](mailto:ExecutiveDirector@NCFADS.org) or 252-714-0735. To sign-up as a Sponsor or Exhibitor, visit**

***Please note: If you are Bronze Level sponsor or higher, please send a high-resolution digital version of your logo to [ExecutiveDirector@NCFADS.org](mailto:ExecutiveDirector@NCFADS.org)***